Senior Boys

Merchant Taylors' Schools Liverpool Road, Crosby, Liverpool L23 0QP Telephone: 0151 928 3308

Headmaster: David Wickes MA (Oxon)

November 2018



ageu 4 to 18 year

Dear Parent(s)/Guardian(s)

Year 7 Parents' Evening – Tuesday 20th November 2018 from 4.45pm – 7.30pm

I am writing to invite you to the Parents' Evening on Tuesday 20th November, in School from 4.45 - 7.30pm in the Williams Hall which replaces the written Report this term. Our intention is to give you an opportunity to discuss your son's progress both with his Form Tutor and his Subject Teachers. Mr Hunt (Head of Lower School), will also be available during the evening.

I would be very grateful if you could complete the enclosed Parental Questionnaire and return it to school on Parents' Evening. There will be a box at the sign in desk for any returns. There will also be copies of the questionnaire available on the evening if you would rather fill it out whilst in school. We are always pleased to receive feedback on your experience of the school. We want to be aware of any areas where we can improve and would be grateful for your views. The forms will be entirely anonymous, unless you would like a specific reply or are able to help out with offering work experience.

Please refer to page 2 of this letter for instructions on how to book your appointments on-line.

Yours sincerely,

D Wickes Headmaster

The Merchant Taylors' Schools, Crosby; a company limited by guarantee. Registered in England: Company Number 6654276 Registered Office: 186 Liverpool Road, Crosby, Liverpool L23 0QP Registered Charity Number: 1125485

YEAR 7 PARENTS' EVENING TO BE HELD ON TUESDAY 20TH NOVEMBER 2018

The link below will take you through a quick process, so you can reserve your preferred times – one 5 minute slot with each teacher. As it is on a 'First Come First Served basis' you may find your preferred

5 minute slot is already taken, but there are many to choose from.

Please note that after the deadline date of <u>Sunday 18th November 2018</u> you will not be able to book any appointments.

It is quite self-explanatory, but herewith some simple instructions:

https://www.trybooking.co.uk/GLF

A couple of helpful hints before beginning the process:

- Keep a note of the teachers and times you have chosen to make sure you don't double <u>up (there is a list at Checkout too)</u>.
- Don't go through Checkout until you have selected all your appointments.
- 1 Click on the link above to access the Homepage which highlights Year 7 Parents' Evening
- 2. Click: 'Continue Booking' to access a list of subjects.
- 3. Select your first subject then select teacher.
- 5. Select your preferred time all the 5 minute intervals are listed on the left hand side. Simply click the seat next to your preferred time. It will turn green.
- 6. You will then be directed to Checkout which will highlight the subject, teacher and time selected.
- 7, Click Continue Shopping "This Event"

Repeat all steps above until all appointments are made.

Once completed, you will receive an automatic email with all your appointments confirmed in booking tickets for ease, so you can print them off and have them on the evening.



MERCHANT TAYLORS' BOYS' SCHOOL PARENTAL FEEDBACK 2018-19

Dear Parents/Guardians,

We are always pleased to receive feedback on your experience of the school. We would like you to make us aware of any areas where we can improve and would be grateful for your views. The forms will be entirely anonymous, unless you would like a specific reply.

Please take a few minutes to tick the boxes below and add any comments you wish.

| ACADEMIC | un satis | gen satis | satis | very satis | excel |
|---|-------------|--------------|-------|---------------|-------|
| General progress | | | | | |
| Overall quality of teaching | | | | | |
| Assessment information: quality & frequency | | | | | |
| Appropriateness/frequency of homework | | | | | |
| Learning support if your son/ward receives help | | | | | |
| | | | | | |

Optional comment to clarify any of the above responses, or to highlight a separate issue/make a suggestion.

| PASTORAL | un satis | gen satis | satis | very satis | excel |
|---|-------------|--------------|-------|---------------|-------|
| Overall quality of pastoral care | | | | | |
| Discipline within the school | | | | | |
| School policies and ethos | | | | | |
| Careers information and next step guidance/ | | | | | |
| provision | | | | | |

Optional comment to clarify any of the above responses, or to highlight a separate issue/make a suggestion.

| SPORT - EXTRA-CURRICULAR | un satis | gen satis | satis | very satis | excel |
|---|-------------|--------------|-------|---------------|-------|
| Opportunities and provision | | | | | |
| The range of activities and clubs including GTX | | | | | |
| Son's involvement in activities | | | | | |
| Subject area trips (quality of trips if applicable) | | | | | |

Optional comment to clarify any of the above responses, or to highlight a separate issue/make a suggestion.

| | un | gen | satis | very | excel | | |
|--|-------------|--------------|------------|---------------|------------|--|--|
| COMMUNICATION | satis | satis | | satis | | | |
| Paper information provided by school | | | | | | | |
| Satisfaction with school's response to concerns | | | | | | | |
| Telephone enquiries | | | | | | | |
| Email and electronic communication | | | | | | | |
| School website – provision of information | | | | | | | |
| Social media channels – Twitter/Facebook | | | | | | | |
| Merchants' Tales newsletter | h : | ala l'arla (| | | | | |
| Optional comment to clarify any of the above responses suggestion. | 5, 01 10 11 | | | | | | |
| Weekly Bulletin (the bulletin is sent home each Friday via email. If you are not in receipt of it please ring school with your up to date email address (0151 949 9327). | un satis | gen satis | satis | very satis | excel | | |
| Optional comment on Weekly Bulletin:- | | | | | | | |
| GENERAL | un satis | gen satis | satis | very satis | excel | | |
| Overall satisfaction | | | | | | | |
| 1. Are you able to provide any help with Work Experience Placements, Careers Advice? Please give details and complete the personal details box below. | | | | | | | |
| 2. Do you read a local newspaper/freepaper? Yes / No* (please delete) | | | | | | | |
| If so please specify: (eg. <i>Southport Visitor, Champion</i>) | | | | | | | |
| 3. If you would like us to contact you personally about a particular issue, please indicate the issue you wish to discuss: | | | | | | | |
| ISSUE FOR DISCUSSION: | | | | | | | |
| PERSONAL DETAILS Only complete if you wish to be contacted relating to Work Experience, Careers Advice or an issue for discussion. | | | | | | | |
| Name: | | | | | | | |
| Son/ward's Name & Form: | | | | | | | |
| Telephone/Mobile: | | | | | | | |
| Email: | | | | | | | |
| Thank you for completing this form. Please return to so sign out from Parents' Evening. | hool or le | eave it in | the box of | on the ta | ble as you | | |

D Wickes Headmaster

